

**RESOLUTION #2023-BC-R-06**

**RESOLUTION OF THE MADISON COUNTY BOARD OF COMMISSIONERS  
DIRECTING THE COUNTY ADMINISTRATOR TO OFFER CERTAIN  
COUNTY OWNED REAL ESTATE TO ABUTTING LANDOWNERS**

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**WHEREAS**, as the executive of Madison County, the Madison County Board of Commissioners currently owns a lien on certain real estate, located at 1527 West 3<sup>rd</sup> Street, Anderson, Madison County, Indiana, parcel number 48-11-11-402-039.000-003, hereinafter the "Real Estate", and,

**WHEREAS**, the assessed value of the Real Estate is less than Fifteen Thousand Dollars (\$15,000.00); and,

**WHEREAS**, the Madison County Board of Commissioners deems it in the best interest of Madison County to remove said parcel from the 2023 Commissioners' Certificate Sale for the purpose of offering Madison County's lien on said parcel to adjoining land owners; and,

**WHEREAS**, based on the location of the real estate and the length of time the property has been delinquent on the tax rolls, it is hereby determined as follows:

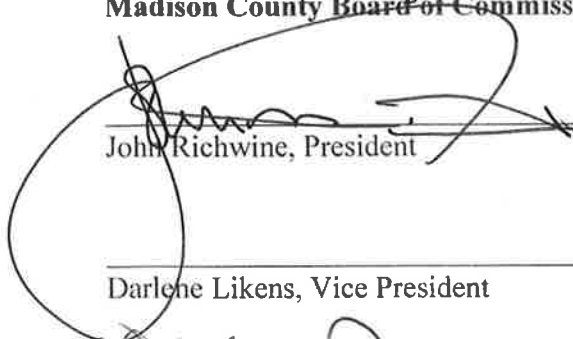
1. The highest and best use of the Real Estate is sale to an abutting landowner;
2. The cost to the citizens of Madison County of maintaining the Real Estate equals or exceeds the estimated fair market value of the Real Estate; and
3. It is economically unjustifiable to sell the County's lien under the procedures set out in I.C. §36-1-11-4.

**NOW THEREFORE BE IT RESOLVED** that:

1. The Real Estate Parcel #48-11-11-402-039.000-003, more commonly known as 1527 West 3<sup>rd</sup> Street, Anderson, Madison County, Indiana shall be removed from the 2023 Commissioners' Certificate Sale listing; and,
2. The County Administrator and County Attorney are hereby directed, pursuant to I.C. 36-1-11-5, to publish a notice identifying the Real Estate and offering the Commissioners' lien for sale; and,
3. Notice of the sale shall be sent to all abutting landowners; and,
4. Offer and dispose of the lien pursuant to I.C. §36-1-11-5 (g-h), without further action of this Board.

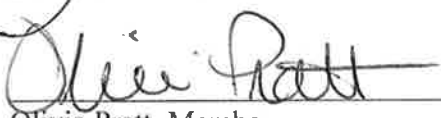
SO RESOLVED THIS 21st DAY OF February, 2023.

**Madison County Board of Commissioners**



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John Richwine, President

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Darlene Likens, Vice President



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Olivia Pratt, Member

Attest:



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Rick Gardner, Auditor

Prepared By:  
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