


ORDINANCE 2022-104

WHEREAS, the Madison County Council received a sworn statement from the Madison County Recorder (Recorder), pursuant to Indiana Code 36-2-7-10.2(b), in order that the Recorder may pay office expenses of the Recorders Office from the Recorder's Perpetuation Fund for budget year 2023; and,


WHEREAS, the Madison County Council wishes to approve the Recorder's annual request made pursuant to the sworn statement, so that funds from the Recorder's Perpetuation Fund may be used for certain office expenses, as requested by the Recorder.

NOW THEREFORE, be it ordained by the Madison County Council pursuant to Indiana Code 36-2-7-10(c) that the Madison County Recorder's Sworn Statement for all or a specific, identifiable portion of the funds from the Recorder's Perpetuation Fund 1189 be approved to pay the expenses of the County Recorders Office for the 2023 budget calendar year.

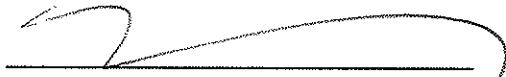
Adopted this 11 day of October, 2022.

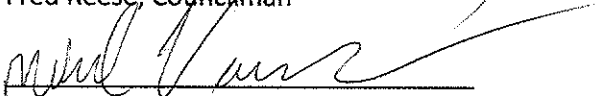

Ben Gale, Council President

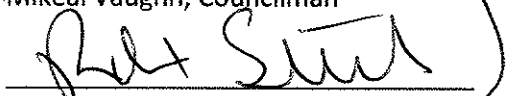

Anthony Emery, Councilman


Jerry Alexander, Councilman


Diana Likens, Councilwoman


Fred Reese, Councilman


Mikeal Vaughn, Councilman


Robert Steele, Councilman

Attest:

Rick Gardner, Madison County Auditor



Madison County Recorder's Office

Linda S. Smith

County Recorder

July 1, 2022

Madison County Council
c/o Madison County Auditor
16 E 9th Street
Anderson, IN 46016

Re: County Recorder's Office

Council President Ben Gale and
Council Members:

The Recorder's Office is again pleased to provide relief to the County General Fund and assist this Council in preparation for the 2023 Budget by utilizing the Recorders Perpetuation Fund (RPF) as the funding source for the following items:

- | | | |
|--|-----------|---------------------------------|
| • 113 2 nd Deputy Clerk | \$ 37,440 | |
| • 114 3 rd Deputy Clerk | \$ 37,440 | |
| • 115 4 th Deputy Clerk | \$ 37,440 | |
| • 116 5 th Deputy Clerk | \$ 37,440 | |
| • Part-time / Temporary | \$ 27,000 | |
| • Chief Deputy | \$ 48,000 | |
| • FICA (7.65%) | \$ 17,195 | |
| • PERF (11.2%) | \$ 22,150 | |
| • LONGEVITY | \$ 900 | |
| • Operations | \$ 50,000 | <u>TOTAL= \$ 315,005</u> |
| • <u>Recorder may opt to proceed with scanning/indexing project in 2023</u> | | |

Also, as a standard annual request, I am asking that Council include county insurance benefits for all full-time Deputy Recorder positions in budget line 1000/16163 Employee Group Insurance.

Thank you for your consideration in this matter.

Sincerely,



Linda Smith

Madison County Recorder
cc: Auditor Rick Gardner

**MADISON COUNTY RECORDER SWORN STATEMENT
RECORDER'S PERPETUATION FUND EXPENDITURES 2023**

Pursuant to I C 36-2-7-10.2(b), Linda S Smith, the duly elected Madison County Recorder, submits her sworn statement to the Madison County Council as follows:

I, Linda S Smith, Madison County Recorder, swear the following is true and complete to the best of my knowledge:

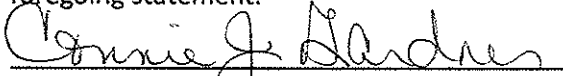
- A. the current revenue to the Recorder's Perpetuation Fund is sufficient to fulfill the statutory purpose of the fund;
- B. the technology of the County Recorders Office is presently updated and sufficiently meets the statutory purposes of the fund and the County Recorders Office;
- C. the fund has a sufficient reserve consistent with the Recorder's plan, to capitalize the next technology or other records management upgrade necessary to fulfill the statutory purpose of the fund and the County Recorders Office; and
- D. the County Recorder specifically requests that all or a specific, identifiable portion of the fund be used to pay the expenses of the County Recorders Office for the following calendar year.


Linda S Smith, Madison County Recorder

IN WITNESS WHEREOF, Linda S Smith, Madison County Recorder has executed this sworn statement this 9 day of August, 2022.

STATE OF INDIANA, COUNTY OF MADISON

Before me, the undersigned, a Notary Public in and for said County and State, this 9 day of August, 2022, Linda S Smith did personally appear and acknowledged the execution of the foregoing statement.



Notary Public

Printed Name: Connie J Gardner

My Commissioner expires: Feb 8, 2024



Connie J Gardner
Notary Public, State of Indiana
Resident of Madison County
My Commission expires 2-8-2024
Commission No. NPO679680