

RESOLUTION NO. 2025-BC-R- 10

**A RESOLUTION OF THE MADISON COUNTY BOARD OF COMMISSIONERS
TO REMOVE A PARCEL FROM THE COMMISSIONERS'
CERTIFICATE SALE SCHEDULED FOR MARCH 24, 2025**

WHEREAS, the Madison County Board of Commissioners (the “Board”) has the authority to oversee and direct the administration of the Commissioners' Certificate Sale process in Madison County, Indiana; and

WHEREAS, the Commissioners' Certificate Sale scheduled for March 24, 2025, includes a certain parcel of real property identified as Parcel Number 48-12-18-500-018.000-003 and commonly known as 0 East Lynn Street, Anderson, Madison County, IN 46016 (the “Parcel”); and

WHEREAS, the Parcel is owned by the Anderson Housing Authority, a public entity that may qualify for tax-exempt status due to its charitable purpose; and

WHEREAS, due to a clerical error by Madison County, tax information related to the Parcel was inadvertently withheld from the Anderson Housing Authority, preventing the property owner from addressing any outstanding tax obligations in a timely manner; and


WHEREAS, the Board finds that, in the interest of fairness and proper administration, the Parcel should be removed from the Commissioners' Certificate Sale scheduled for March 24, 2025, to allow for correction of the clerical error and further review of the Parcel’s potential tax-exempt status.

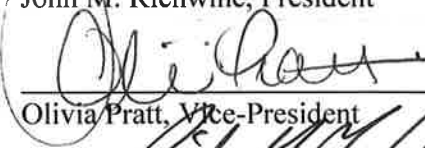
NOW, THEREFORE, BE IT RESOLVED by the Madison County Board of Commissioners as follows:


1. **Removal of Parcel from Sale.** The Parcel identified as Parcel Number 48-12-18-500-018.000-003 and commonly known as 0 East Lynn Street, Anderson, Madison County, IN 46016 shall be removed from the Commissioners' Certificate Sale scheduled for March 24, 2025.
2. **Directive to County Auditor and County Treasurer.** The Madison County Auditor and the Madison County Treasurer are hereby directed to take all necessary actions to remove the Parcel from the Commissioners' Certificate Sale, including but not limited to updating all relevant records, notifying any affected parties, and ensuring the Parcel is excluded from the sale proceedings.

ADOPTED this 18th day of March, 2025

**MADISON COUNTY
BOARD OF COMMISSIONERS**



John M. Richwine, President

Olivia Pratt, Vice-President

Rick Gardner, Member

ATTEST:



Todd Culp, Madison County Auditor

Prepared by:
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