

**Due to COVID: Public seating will be limited.**

**AGENDA**  
**COUNTY COUNCIL MEETING**

**March 9, 2021**

**Meeting Called to Order by President**

**Prayer**

**Pledge of Allegiance**

**Roll Call**

**Approval of Minutes: February 9, 2021**

**AUDITOR'S REPORT**

**NEW BUSINESS**

**Resolution 2021-3A : Resolution transferring money from the General Fund to the Rainy Day Fund**

**Resolution 2021-3B: Resolution loaning money from the General Fund to the Public Safety Fund**

**Resolution 2021-3C: Resolution designating Preliminary Economic Revitalization Area**

**TRANSFERS**

**CLERK, COURTHOUSE, PROSECUTOR, YOUTH CENTER, HEALTH DEPARTMENT**

**NEW MONEY**

**MISCELLANEOUS FUNDS**

**HEALTH DEPARTMENT – STEPHENIE GRIMES (COVID-SAFETY COMPLIANCE – 8905)**

**PROSECUTOR – RODNEY CUMMINGS (DOC PROSECUTOR FUND - 9146)**

**PUBLIC SAFETY FUND – 1170**

**PROSECUTOR – RODNEY CUMMINGS**

**CARES ACT (IFA) COVID-19 FUND – 8903**

**EMERGENCY MANAGEMENT – TOM ECKER**

**COUNTY COUNCIL – TOM ECKER (TOWNSHIP ISSUES)**

**COURT ADMIN – JUDGE HAPPE**

**GENERAL FUND – 1000**

**ELECTION BOARD – OLIVIA PRATT**

**ADULT PROBATION – CARL CHAMBERS**

**HUMAN RESOURCES – BEATRICE RAMEY**

**COURTHOUSE – JOE HUMPHRIES**

**CORONER – DR. ABBOTT**

**COUNTY COUNCIL – ALL DEPARTMENTS**

**COMMITTEE ASSIGNMENTS**

**COMMITTEE REPORTS**

**NEXT REGULAR COUNCIL MEETING IS SCHEDULED FOR APRIL 13TH AT 6:00PM IN THE COUNCIL CHAMBERS OF THE COURTHOUSE.**

# TRANSFERS

## CLERK - OLIVIA PRATT

### TRANSFER

#### GENERAL FUND - 1000

#### Clerk - 0001

Transfer from:	21000	Office Supplies	\$	(500.00)
	44000	Mach. & Equip.	\$	500.00

## COURTHOUSE - JOE HUMPHRIES

### TRANSFER

#### GENERAL FUND - 1000

#### Courthouse - 0161

Transfer from:	36000	Repairs & Maint.	\$	(500.00)
	32000	Comm. & Trans.	\$	500.00

Transfer from:	42000	Building Repairs	\$	(7,000.00)
	43000	Improv. not Bldgs.	\$	(7,000.00)
	44000	Mach. & Equip.	\$	14,000.00

## PROSECUTOR - RODNEY CUMMINGS

### TRANSFER

#### GENERAL FUND - 1000

#### Prosecutor Victim Advocate - 9602

Transfer from:	44000	Mach. & Equip.	\$	(162.22)
	39000	Other Svcs. & Chgs.	\$	162.22

#### VOCA FUND - 8198

Transfer from:	21000	Office Supplies	\$	(115.00)
	39000	Other Svcs. & Chgs.	\$	(610.78)
	22000	Operating Supplies	\$	115.00
	44000	Mach. & Equip.	\$	610.78

**MC YOUTH CENTER - MACKENZIE ASH****TRANSFER****GENERAL FUND - 1000****MC Youth Center - 9604**

Transfer from:	22000	Operating Supplies	\$	(1,300.00)
	15000	Part Time	\$	(6,596.00)
44000	Mach. & Equip.		\$	1,300.00
11314	Manager of SDU		\$	6,596.00

**HEALTH DEPARTMENT - STEPEHENIE GRIMES****TRANSFER****HEALTH MAINTENANCE FUND - 1168**

Transfer from:	39000	Other Svcs. & Chgs.	\$	(10,000.00)
44000	Mach. & Equip.		\$	10,000.00

**CRI FUND - 8195**

Transfer from:	39000	Other Svcs. & Chgs.	\$	(3,585.01)
44000	Mach. & Equip.		\$	3,585.01

**BIO-TERROR FUND - 8196**

Transfer from:	39000	Other Svcs. & Chgs.	\$	(7,656.00)
44000	Mach. & Equip.		\$	7,656.00

**BP1 FUND - 8197**

Transfer from:	39000	Other Svcs. & Chgs.	\$	(4,216.00)
44000	Mach. & Equip.		\$	4,216.00

**COVID TESTING GRANT FUND - 8901**

Transfer from:	39000	Other Svcs. & Chgs.	\$	(7,659.10)
44000	Mach. & Equip.		\$	7,659.10

# NEW MONEY - MISC. FUNDS

## HEALTH DEPARTMENT - STEPEHENIE GRIMES

### NEW MONEY

#### COVID -SAFETY COMPLIANCE FUND - 8905

39000	Other Svcs. & Charges			\$	168,816.34
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## PROSECUTOR - RODNEY CUMMINGS

### NEW MONEY

#### DOC PROSECUTOR FUND - 9146

15000	Part-Time			\$	20,183.28
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16161	FICA			\$	1,544.02
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16162	PERF			\$	2,270.61
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<b>TOTAL DOC PROSECUTOR FUND REQUESTS:</b>				<b>\$</b>	<b>23,997.91</b>
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# NEW MONEY - PUBLIC SAFETY

## PROSECUTOR - RODNEY CUMMINGS

### NEW MONEY

#### PUBLIC SAFETY FUND - 1170

#### Prosecutor - 0009

11002	Division Director			\$	43,113.00
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11404	Legal Secretary			\$	35,482.98
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15002	Legal Secretary			\$	32,214.00
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16161	FICA			\$	8,476.96
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16162	PERF			\$	12,466.12
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<b>TOTAL PUBLIC SAFETY FUND REQUESTS:</b>				<b>\$</b>	<b>131,753.06</b>
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# NEW MONEY - CARES 8903

## EMERGENCY MANAGEMENT - TOM ECKER

### NEW MONEY

#### CARES GRANT (IFA) COVID-19 FUND - 8903

#### Emergency Management - 9601

22000	Operating Supplies	\$	700.00
44000	Mach. & Equip.	\$	89,000.00

## COUNTY COUNCIL - TOM ECKER

### NEW MONEY

#### CARES GRANT (IFA) COVID-19 FUND - 8903

#### County Council - 0061

39000	Other Svcs. & Charges	\$	186,000.00
(Adams, Richland, & Stony Creek Townships)			

## COURT ADMIN - JUDGE HAPPE

### NEW MONEY

#### CARES GRANT (IFA) COVID-19 FUND - 8903

#### Court Admin - 0225

44000	Mach. & Equip.	\$	221,047.98
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<b>TOTAL CARES ACT 8903 REQUESTS:</b>			<b>\$ 496,747.98</b>
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# NEW MONEY - GENERAL

## ELECTION BOARD - OLIVIA PRATT

### NEW MONEY

#### GENERAL FUND - 1000

#### Election Board - 0062

44000	Mach. & Equip.			\$	573,750.00
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## ADULT PROBATION - CARL CHAMBERS

### NEW MONEY

#### GENERAL FUND - 1000

#### Adult Probation - 0274

11516	Probation Officer 7			\$	2,067.00
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## HUMAN RESOURCES - BEATRICE RAMEY

### NEW MONEY

#### GENERAL FUND - 1000

#### Human Resources - 0117

44000	Mach. & Equip.			\$	1,977.58
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## COURTHOUSE - JOE HUMPHRIES

### NEW MONEY

#### GENERAL FUND - 1000

#### Courthouse - 0161

32000	Comm. & Trans.			\$	7,000.00
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**CORONER - DR. TROY ABBOTT****NEW MONEY****GENERAL FUND - 1000****Coroner - 0007**

11200	Chief Deputy			\$	3,106.00
11301	Second Deputy			\$	3,210.00
11401	Third Deputy			\$	3,210.00
11502	Fourth Deputy			\$	3,210.00
15000	Part-time			\$	13,520.00
24000	Other Supplies			\$	5,000.00
31000	Professional Svcs.			\$	175,000.00
36000	Repairs & Maint.			\$	10,000.00
44000	Mach. & Equip.			\$	418,830.00

**COUNTY COUNCIL - BEN GALE****NEW MONEY****GENERAL FUND - 1000****All Departments**

16300	Longevity			\$	(9,175.00)
<b>TOTAL GENERAL FUND REQUESTS:</b>				<b>\$</b>	<b>1,210,705.58</b>