

**AGENDA**  
**COUNTY COUNCIL MEETING**  
**October 8, 2024**

Meeting Called to Order by President  
Prayer  
Pledge of Allegiance  
Roll Call  
Approval of Minutes: September 10, 2024  
Approval of Agenda

**COUNCIL PRESIDENT COMMENTS**

**AUDITOR'S REPORT**

**NEW BUSINESS**

TRUST AGREEMENTS

**TRANSFERS**

VOTER REGISTRATION, CO AGENT, HUMAN RESOURCES, JUVENILE PROBATION, SHERIFF/JAIL, PROSECUTOR, HEALTH DEPARTMENT, HIGHWAY, CENTRAL DISPATCH

**NEW MONEY**

MISC. FUNDS

SHERIFF:	1155 – EXTRADITION FUND 8171 – SHERIFF VICTIM ADVOCATE FUND
PROSECUTOR:	8199 – STOP GRANT FUND
COMMISSIONERS:	8950 - ARPA FUND

**PUBLIC HEARING ITEMS:**

GENERAL FUND

SHERIFF/JAIL  
COMMISSIONERS  
CORONER  
AUDITOR (MULTIPLE DEPARTMENTS)

**SALARY ORDINANCES**

ORDINANCE 2024-10C (JUVENILE PROBATION)  
ORDINANCE 2024-10D (SHERIFF/JAIL)  
ORDINANCE 2024-10E (PROSECUTOR)  
ORDINANCE 2024-10F (HEALTH DEPARTMENT)  
ORDINANCE 2024-10G (HIGHWAY)  
ORDINANCE 2024-10H (CENTRAL DISPATCH)

**BUDGET ORDINANCES**

ORDINANCE 2024-10I (ECISWD)  
ORDINANCE 2024-10J (INDEPENDENCE FIRE)  
ORDINANCE 2024-10K (MADISON COUNTY)

**PUBLIC COMMENT (15 MINUTES)**

NEXT COUNCIL MEETING WILL BE ON NOVEMBER 12<sup>TH</sup> AT 6:00PM.

# TRANSFERS

## VOTER REGISTRATION - DEVIN SCROGGINS/LORELI SHREVES

<b>TRANSFER</b>				
<b><u>GENERAL FUND - 1000</u></b>				
<b><u>Voter Registration - 0010</u></b>				
Transfer from:		15000	Part Time	\$ (1,000.00)
36000	Repairs & Maint.			\$ 1,000.00

## CO. AGENT - JESSICA SCHOLER

<b>TRANSFER</b>				
<b><u>GENERAL FUND - 1000</u></b>				
<b><u>Co Agent - 0011</u></b>				
Transfer from:		21000	Office Supplies	\$ (318.00)
44000	Mach. & Equip.			\$ 318.00

## HUMAN RESOURCES - BEATRICE RAMEY

<b>TRANSFER</b>				
<b><u>GENERAL FUND - 1000</u></b>				
<b><u>Human Resources - 0117</u></b>				
Transfer from:		21000	Office Supplies	\$ (1,000.00)
44000	Mach. & Equip.			\$ 1,000.00

## JUVENILE PROBATION - TRACI LANE

<b>TRANSFER</b>				
<b><u>GENERAL FUND - 1000</u></b>				
<b><u>Juvenile Probation - 0273</u></b>				
Transfer from:		11512	Probation Officer 3	\$ (600.00)
11515	Probation Officer 6			\$ 600.00

**SHERIFF/JAIL - JOHN BEEMAN****TRANSFER****GENERAL FUND - 1000****Sheriff - 0005**

Transfer from:		13901	Officer 16	\$	(4,200.00)
15600	Beeper Stipend/On Call			\$	4,200.00

**Jail - 0380**

Transfer from:		12902	Civilian Jail Officer 10	\$	(2,740.00)
13701	Civilian Jail Officer 18			\$	2,740.00

**PROSECUTOR - RODNEY CUMMINGS****TRANSFER****GENERAL FUND - 1000****Pros. Victim Advocate - 9602**

Transfer from:		22000	Oper. Supp.	\$	(90.93)
		31000	Prof. Svcs.	\$	(300.00)
		32000	Comm. & Trans.	\$	(900.00)
		33000	Printing & Adv.	\$	(335.86)
		39000	Other Svcs. & Chgs.	\$	(1,653.69)
21000	Office Supplies			\$	1,940.48
44000	Mach. & Equip.			\$	1,340.00

**PRE-TRIAL DIVERSION FUND - 2501**

Transfer from:		16161	FICA	\$	(7,500.00)
		16162	PERF	\$	(7,500.00)
11819	Supp. Deputy			\$	14,925.00
16300	Longevity			\$	75.00

**HEALTH DEPARTMENT - STEPHENIE MELLINGER****TRANSFER****HEALTH FUND - 1159**

Transfer from:		16163	Group Insurance	\$	(4,000.00)
11914	Environ. Super.			\$	2,000.00
11718	Staff Nurse			\$	2,000.00

**HIGHWAY - JESSICA BASTIN**

<b>TRANSFER</b>					
<b><u>HIGHWAY FUND - 1176</u></b>					
	Transfer from:		11334	Data Analyst	\$ (7,000.00)
	15600	Beeper Stipend			\$ 7,000.00

**CENTRAL DISPATCH - JENNY CHAMBERS**

<b>TRANSFER</b>					
<b><u>CENTRAL DISPATCH FUND - 4921</u></b>					
	Transfer from:		14323	Dispatcher 25	\$ (15,700.00)
	14315	Dispatcher 17			\$ 7,700.00
	14324	Dispatcher 26			\$ 5,000.00
	15000	Part Time			\$ 3,000.00

# NEW MONEY - MISC. FUNDS

## SHERIFF - JOHN BEEMAN

NEW MONEY					
<u>EXTRADITION FUND - 1155</u>					
39070	Extradition				\$ 6,081.22
<u>SHERIFF VICTIM ADVOCATE FUND - 8171</u>					
14904	Victim Advocate 2				\$ 28,429.35
14905	Victim Advocate 3				\$ 37,643.72
15600	Beeper Stipend				\$ 2,600.00
16161	FICA				\$ 2,879.74

## PROSECUTOR - RODNEY CUMMINGS

NEW MONEY					
<u>STOP GRANT FUND - 8199</u>					
11002	Director				\$ 5,590.57
11023	Deputy Pros. Atty. 3				\$ 20,582.04
11145	Bilingual Advoc.				\$ 25,664.30
14903	Victim Advoc.				\$ 33,774.29
16161	FICA				\$ 4,974.73
21000	Office Supp.				\$ 850.00
31000	Prof. Svcs.				\$ 500.00
32000	Comm. & Trans.				\$ 4,367.60
37000	Rentals				\$ 250.00
39000	Other Svcs. & Chgs.				\$ 26,332.05

## COMMISSIONERS - JESSICA BASTIN

NEW MONEY					
<u>ARPA FUND - 8950</u>					
39000	Other Svcs. & Chgs.				\$ 9,000,000.00

# NEW MONEY - GENERAL FUND

## SHERIFF/JAIL - JOHN BEEMAN

NEW MONEY					
<u>GENERAL FUND - 1000</u>					
<u>Sheriff - 0005</u>					
15000	Part Time				\$ 112,000.00
16800	Overtime				\$ 113,000.00
24000	Other Supp.				\$ 16,600.00
32000	Comm. & Trans.				\$ 6,000.00
44000	Mach. & Equip.				\$ 28,288.00
<u>Jail - 0380</u>					
16800	Overtime				\$ 116,000.00

## COMMISSIONERS - TOM ECKER

NEW MONEY					
<u>GENERAL FUND - 1000</u>					
<u>Commissioners - 0068</u>					
34002	Workmen's Comp.				\$ 74,013.50

## CORONER - ADAM MATSON

NEW MONEY					
<u>GENERAL FUND - 1000</u>					
<u>Coroner - 0007</u>					
31000	Prof. Svcs.				\$ 60,000.00

## AUDITOR - RICK GARDNER

NEW MONEY					
<u>GENERAL FUND - 1000</u>					
<u>Auditor - Multiple Departments</u>					
16300	Longevity				\$ (20,800.00)