

**AGENDA**  
**COUNTY COUNCIL MEETING**  
**April 9, 2024**

Meeting Called to Order by President

Prayer

Pledge of Allegiance

Roll Call

Approval of Minutes: March 12, 2024

Approval of Agenda

**COUNCIL PRESIDENT COMMENTS**

2024 BUDGET DISCUSSION

**AUDITOR'S REPORT**

**NEW BUSINESS**

PARK BOARD

CENTRAL DISPATCH UPDATE

OUT OF STATE TRAVEL – HAZARDOUS MATERIALS TEAM

**FIRST READING OF BOND RESOLUTIONS AND ORDINANCES – ADAM STEUERWALD, BARNES AND THORNBURG**

RESOLUTION 2024-4A (RESOLUTION REGARDING REIMBURSEMENT OF EXPENDITURES FROM BOND PROCEEDS)

RESOLUTION 2024-4B (RESOLUTION DETERMINING THE NEED TO ENTER INTO A LEASE)

ORDINANCE 2024-4C (ORDINANCE APPROPRIATING PROCEEDS OF THE SALE OF PROPERTY TO MC BUILDING CORP)

ORDINANCE 2024-4D (ORDINANCE PLEDGING INCOME TAX REVENUES TO PAYMENT OF LEASE RENTALS)

**TRANSFERS**

COURTHOUSE, CENTRAL RECORDS, HEALTH DEPARTMENT, JUVENILE PROBATION

**NEW MONEY**

MISC. FUNDS

PUBLIC DEFENDERS: 1186 – RAINY DAY FUND

SHERIFF: 4943 – COMPREHENSIVE SAFETY PROGRAM

MCCC: 8226 – JAG GRANT

**PUBLIC HEARING ITEMS**

**SALARY ORDINANCES**

**PUBLIC COMMENT (15 MINUTES)**

NEXT COUNCIL MEETING WILL BE ON MAY 14<sup>TH</sup> AT 6:00PM.

# TRANSFERS

## COURTHOUSE - JON SMOCK

TRANSFER				
<u>GENERAL FUND - 1000</u>				
<u>Courthouse - 0161</u>				
Transfer from:		39000	Other Svcs. & Chgs.	\$ (5,000.00)
16500	Uniform Maint.			\$ 5,000.00
<u>STAR BANK BLDG FUND - 4949</u>				
Transfer from:		46000	Capital Projects	\$ (11,000.00)
22000	Operating Supp.			\$ 5,000.00
23000	Repair & Maint. Supp.			\$ 5,000.00
24000	Other Supp.			\$ 1,000.00

## CENTRAL RECORDS - BARBARA MILLER

TRANSFER				
<u>GENERAL FUND - 1000</u>				
<u>Central Records - 9600</u>				
Transfer from:		44000	Mach. & Equip.	\$ (2,852.17)
36000	Repair & Maint.			\$ 2,852.17

## HEALTH DEPARTMENT - STEPHENIE MELLINGER

TRANSFER				
<u>HEALTH FIRST FUND - 1161</u>				
Transfer from:		39000	Other Svcs. & Chgs.	\$ (864.10)
16900	Sick Pay			\$ 864.10

## JUVENILE PROBATION - TRACI LANE

TRANSFER				
<u>SUPPL. PROBATION SERV JUVENILE FUND - 2150</u>				
Transfer from:		39000	Other Svcs. & Chgs.	\$ (2,000.00)
44000	Mach. & Equip.			\$ 2,000.00

# NEW MONEY - MISC. FUNDS

## PUBLIC DEFENDERS - BRYAN WILLIAMS

	<b>NEW MONEY</b>				
	<b><u>RAINY DAY FUND - 1186</u></b>				
	<b><u>Public Defender - 0271</u></b>				
	15000	Part Time			\$ 20,000.00

## SHERIFF - JOHN BEEMAN

	<b>NEW MONEY</b>				
	<b><u>COMPREHENSIVE SAFETY PROGRAM FUND - 4943</u></b>				
	16800	Overtime			\$ 55,000.00

## MCCC - DAVID KANE

	<b>NEW MONEY</b>				
	<b><u>JAG GRANT 2024 FUND - 8226</u></b>				
	44000	Mach. & Equip.			\$ 9,390.00