

**AGENDA**  
**COUNTY COUNCIL MEETING**  
**March 14, 2023**

Meeting Called to Order by President

Prayer

Pledge of Allegiance

Roll Call

Approval of Minutes: February 14, 2023

Approval of Agenda

**COUNCIL PRESIDENT COMMENTS**

**COMMITTEE ASSIGNMENTS**

MCCOG POLICY COMMITTEE

MADISON COUNTY ECONOMIC DEVELOPMENT COMMITTEE

**AUDITOR'S REPORT**

**NEW BUSINESS**

**OUT OF STATE TRAVEL**

HEALTH DEPARTMENT

**TRANSFERS**

PROSECUTOR, PLANNING, COURT ADMIN, SOIL & WATER, YOUTH CENTER, HEALTH DEPARTMENT

**PUBLIC HEARING ON NEW MONEY REQUESTS**

**NEW MONEY**

MISC. FUNDS

SHERIFF: SHERIFF VICTIM ADVOCATE FUND

ARPA FUND – 8950

COMMISSIONERS

**SALARY ORDINANCES**

FIRST READING	SALARY ORDINANCE 2023-3C	(VICTIM ADVOCATE)
	SALARY ORDINANCE 2023-3D	(COURT ADMIN)
	SALARY ORDINANCE 2023-3E	(PLANNING)
	SALARY ORDINANCE 2023-3F	(MASS VACCINE)

NEXT COUNCIL MEETING WILL BE ON APRIL 11<sup>TH</sup> AT 6:00PM.

# TRANSFERS

## PROSECUTOR - RODNEY CUMMINGS

TRANSFER					
<u>GENERAL FUND - 1000</u>					
<u>Prosecutor - 0009</u>					
Transfer from:		23000	Repair & Maint. Supp.	\$	(5,000.00)
36000			Repairs & Maint.	\$	5,000.00

## PLANNING - LARRY STRANGE

TRANSFER					
<u>GENERAL FUND - 1000</u>					
<u>Planning - 0079</u>					
Transfer from:		31000	Prof. Svcs.	\$	(5,000.00)
15000			Part Time	\$	5,000.00

## COURT ADMIN - ANDREW HOPPER/JIM HUNTER

TRANSFER					
<u>GENERAL FUND - 1000</u>					
<u>Court Admin - 0225</u>					
Transfer from:		15000	Part Time	\$	(5,278.00)
11199			Temp Training to FT	\$	5,278.00

## SOIL & WATER - BRANDI FRAZIER

TRANSFER					
<u>GENERAL FUND - 1000</u>					
<u>Soil &amp; Water - 0750</u>					
Transfer from:		39000	Other Svcs. & Chgs.	\$	(1,229.98)
44000			Mach. & Equip.	\$	1,229.98

**YOUTH CENTER - MACKENZIE ASH**

<b>TRANSFER</b>					
<b><u>GENERAL FUND - 1000</u></b>					
<b><u>Youth Center - 9604</u></b>					
Transfer from:		22000	Operating Supp.	\$	(2,000.00)
44000	Mach. & Equip.			\$	2,000.00

**HEALTH DEPARTMENT - STEPHENIE MELLINGER**

<b>TRANSFER</b>					
<b><u>MASS VACCINE CLINIC GRANT FUND - 8202</u></b>					
Transfer from:		39000	Other Svcs. & Chgs.	\$	(25,372.49)
16900	Sick Pay			\$	21,348.33
16161	FICA			\$	1,633.15
16162	PERF			\$	2,391.01

# NEW MONEY - MISC. FUNDS

## SHERIFF - JOHN BEEMAN

NEW MONEY					
<u>SHERIFF VICTIM ADVOCATE FUND - 8171</u>					
14904	Victim Advocate			\$	57,614.74
14905	Victim Advocate			\$	76,942.33
16161	FICA			\$	5,886.09
39000	Other Svcs. & Chgs.			\$	1,410.00
<b>TOTAL SHERIFF VICTIM ADV. FUND:</b>				<b>\$</b>	<b>141,853.16</b>

# NEW MONEY - ARPA FUND

## COMMISSIONERS - JOHN RICHWINE

NEW MONEY					
<u>ARPA FUND - 8950</u>					
<u>Commissioners - 0068</u>					
39000	Other Svcs. & Chgs.			\$	1,700,000.00